HEWLETT-PACKARD COMPANY Intellectual Property Administration O. Box 272400 Collins, Colorado 80527-2400

PATENT APPLICAT

ATTORNEY DOCKET NO. 10003900-1

## IN THE

UNITED STATES PATENT AND TRADEMARK OFFICE

Intentor(s):

Susan M. Janz, et al.

Confirmation No.: 7071

Application No.: 09/773,463

Examiner: Casiano, Angel L.

Filing Date:

01/31/2001

**Group Art Unit:** 

2182

Title:

Sir:

MANIPULATING FLEET DEVICES IN AN INDEX

Mail Stop AF **Commissioner for Patents** PO Box 1450 Alexandria, VA 22313-1450

## TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

| smitted he                                                       | erew                                       | ith is/are the fo | llow                   | ing in | the a                                        | bove  | -identified | app!                                                                                         | ication: |                   |           |                           |   |  |
|------------------------------------------------------------------|--------------------------------------------|-------------------|------------------------|--------|----------------------------------------------|-------|-------------|----------------------------------------------------------------------------------------------|----------|-------------------|-----------|---------------------------|---|--|
| Response/Amendment New fee as calculated below No additional fee |                                            |                   |                        |        |                                              |       | (           | <ul><li>( ) Petition to extend time to respon</li><li>( ) Supplemental Declaration</li></ul> |          |                   |           |                           |   |  |
| Other:                                                           |                                            |                   |                        |        |                                              |       |             |                                                                                              | (fee \$  |                   |           |                           |   |  |
|                                                                  |                                            | CLAIM             | NS A                   | SAME   | NDED                                         | BY OT | HER THAN A  | SMA                                                                                          | LL ENTIT | Υ                 |           |                           |   |  |
| (1)<br>FOR                                                       | (2)<br>CLAIMS REMAINING<br>AFTER AMENDMENT |                   | (3)<br>NUMBER<br>EXTRA |        | (4)<br>HIGHEST NUMBER<br>PREVIOUSLY PAID FOR |       |             | (5)<br>PRESENT<br>EXTRA                                                                      |          | (6)<br>RATE       |           | (7)<br>ADDITIONAL<br>FEES |   |  |
| TOTAL<br>CLAIMS                                                  | 6                                          |                   | MINUS                  |        | 20                                           |       | =           | 0                                                                                            | ×        | \$50              | \$        | 0                         |   |  |
| INDEP.<br>CLAIMS                                                 | 3                                          |                   | MINUS                  |        | 3                                            |       | =           | 0                                                                                            | ×        | \$200             | <b>69</b> | 0                         |   |  |
| [ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM + \$360     |                                            |                   |                        |        |                                              |       |             |                                                                                              |          |                   |           | \$                        | 0 |  |
| EXTENSION<br>FEE                                                 |                                            |                   |                        |        | MONTH 3RD MON<br>0.00 \$1020.0               |       |             |                                                                                              |          | 1 MONTH<br>590.00 |           | \$                        | 0 |  |
| OTHER FEES                                                       |                                            |                   |                        |        |                                              |       |             |                                                                                              |          |                   |           | \$                        |   |  |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT                          |                                            |                   |                        |        |                                              |       |             |                                                                                              |          |                   |           | \$                        | 0 |  |

to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Date of Deposit: 10/20/2005

Typed Name: Vickie L. Hensley

Respectfully submitted.

Susan M. Janz. et al.

Mark G. Pannell

Attorney/Agent for Applicant(s)

Reg. No.

40,761

Date: 10/20/2005

Telephone No.: (719) 260-7900

pereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Date of Deposit: \_\_\_10/20/2005\_\_\_

Typed Name of Person Mailing Paper or Fee: Vickie L. Hensley
Signature: 

Victoria 4. Hensley

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Title:

Manipulating Fleet Devices In An Index

MAIL STOP AF COMMISSIONER FOR PATENTS ALEXANDRIA, VA 22313-1450

**RESPONSE D** 

Sir:

In response to the Final Office Action dated 08/24/2005, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 5 of this paper.